

## Message

**From:** Nordine, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=6F082FB004BA4D818FE3276686C84C63-JNORDINE]  
**Sent:** 2/17/2015 8:08:55 PM  
**To:** gruopp@centralwire.com  
**CC:** Jack Thorsen [jack@autumnwoodesh.com]; Bob Kay [rtkay@usgs.gov]  
**BCC:** Karen Peaceman [Peaceman.Karen@epa.gov]  
**Subject:** Techalloy, Union, Illinois, January MPR with comments

Mr. Ruopp,

EPA does not have any issues with the January Monthly Report, other than to point out that the leading edge of the contaminant plume still needs to be defined downgradient of the GP-8/GP-23 locations. Techalloy should submit a work plan to defined downgradient of the GP-8/GP-23 locations by March 17, 2015. If you have any questions please contact me.

Respectfully,

John Nordine, CPG, LPG  
 U.S. EPA, Region 5  
 RCRA Corrective Action Section  
 77 W. Jackson Blvd. LU-9J  
 Chicago, Illinois 60604

Phone: 312-353-1243  
 Fax: 312-385-5338

"The great end of education is to discipline rather than finish the mind; to train it to use of its own powers rather than to fill it with the accumulation of others." Tryon Edwards

"Don't interfere with anything in the Constitution. That must be maintained, for it is the only safeguard of our liberties" Abraham Lincoln

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**From:** Gerry Ruopp [mailto:gruopp@centralwire.com]  
**Sent:** Tuesday, February 17, 2015 12:33 PM  
**To:** Nordine, John  
**Cc:** jack@autumnwoodesh.com; Bob Johnson  
**Subject:** FW: Draft January MPR

John –

Attached is the January 2015 Monthly Progress Report and attachments. I will forward a CD with these files to your attention.

Please let me know if you need anything further.

Best regards,  
 Gerry Ruopp

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**From:** Jack Thorsen [<mailto:jack@autumnwoodesh.com>]  
**Sent:** Thursday, February 05, 2015 1:22 PM  
**To:** Gerald Ruopp; Robert Johnson  
**Subject:** FW: Draft January MPR

Gerry & Bob:

I forgot to include the field stabilization data so I have included the revised MPR (I added one sentence to the bottom of p. 1 referring to Table 1) and Table 1, the groundwater stabilization data.

Please call if you have any questions or concerns.

Regards,

Jack

*John W. Thorsen, P.E.  
Autumnwood ESH Consultants  
262.237.1130*

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**From:** Jack Thorsen [<mailto:jack@autumnwoodesh.com>]  
**Sent:** Thursday, February 05, 2015 9:48 AM  
**To:** Gerald Ruopp; Robert Johnson  
**Subject:** Draft January MPR

Gerry:

The draft January RCRA CMI Monthly Progress Report and associated attachments are attached to this email for your review.

I am available today and tomorrow for any questions or concerns you may have regarding this information.

Regards,

Jack

*John W. Thorsen, P.E.  
Autumnwood ESH Consultants  
262.237.1130*